

# Planning Commission

Official Agenda



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## AGENDA

City of Greenville

Planning Commission

Regular Meeting

4:00 PM April 18, 2019

10<sup>th</sup> Floor Council Chambers, City Hall

### AGENDA

1. Call to Order
  
2. Welcome and Opening Remarks from the Chair
  - A. Recognition of New Planning Commission Member
  
3. Roll Call
4. Approval of Minutes
  - A. March 19, 2019 Planning Commission Workshop
  - B. March 21, 2019 Planning Commission Meeting
5. Call for Public Notice Affidavit from Applicants
6. Acceptance of Agenda
7. Conflict of Interest Statement
  
8. **OLD BUSINESS**

A. **SD 18-029**—*Deferred to May 16, 2019, meeting.*

Application by Jamie McCutchen for a **SUBDIVISION** of 52.31 acres located at **2930 LAURENS RD, 40 VANTROSS LN, THURGOOD DR, and JACQUILINE LN** from 7 LOTS to 232 LOTS (TM#s M010020100900; M010020101500; M011020203602; M011020203603; M011020203607; M011020203606; M010020101502; M011020203604; M011020203605; M011020200400)

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B. **SD 19-004**—*Deferred to May 16, 2019, meeting.*

Application by Coleman Shouse for a **SUBDIVISION** of 16.10 acres located at **Green Heron Rd, PNG Connector Rd, and Woodruff Industrial Ln** from 1 LOT to 95 LOTS (TM# 0547010100101)

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C. **SD 19-005**

Application by CAP Camperdown LLC for a **SUBDIVISION** of 0.653 acre located at **S MAIN ST and JAPANESE DOGWOOD LN** from 1 LOTS to 5 LOTS (TM# 0061000304116)

Documents:

[SD 19-005 AGENDA PACKET FOR 04.18.19 PC.PDF](#)

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D. **SN 19-119**

Application by City of Greenville to assign a **STREET NAME** for Parallel Parkway (TM#s 0547010100100; 0545010102508)

Documents:

[SN 19-119 AGENDA PACKET FOR 04.18.19 PC.PDF](#)

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9. **NEW BUSINESS**

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A. **AX-3-2019**

Application by Melissa Lindley for an **ANNEXATION** of 0.35 acre and

REZONE at **1 Ridge St** from R-7.5 (Greenville County) to RM-1, Single-family and multifamily residential district (TM# 0106000200800)

Documents:

[AX-3-2019 AGENDA PACKET FOR 04.18.19 PC.PDF](#)

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**B. MD 19-001**—*Deferred to May 16, 2019, meeting.*

Application by John V. Cox for a **MULTI-FAMILY DEVELOPMENT** 9.9 acres located at **401 and portion of 429 ROPER MOUNTAIN RD** (TM#s 0545010101501, 0547130100600, 0547130100900, 0547130101101)

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**C. MD 19-002** —*Deferred to May 16, 2019, meeting.*

Application by David Anderssen for a **MULTI-FAMILY DEVELOPMENT** 1.9 acres located at **E BROAD ST and DOCTOR DAVID C FRANCES ST** (TM# 0062000100100)

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**D. SD 19-006**

Application by Byron Epps for a **SUBDIVISION** of 0.546 acre located at **204 GOWER ST** from 1 LOT to 4 LOTS (TM# 0075000201900)

Documents:

[SD 19-006 AGENDA PACKET FOR 04.18.19 PC.PDF](#)

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**E. Z-4-2019**—*Deferred to May 16, 2019, meeting.*

Application by Flournoy Development Group for a **REZONE** of 10.675 acres located at **500 CONGAREE RD** from C-3, Regional Commercial District to PD, Planned Development District – Woods Crossing PD (TM# 0260000100400)

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**10. Other Business**

**A. Monthly Comp Plan Update**

**B. Election of Officers:**

1. Chairperson: \_\_\_\_\_

2. Vice-Chairperson: \_\_\_\_\_

**C. Agenda workshop 12:00 PM Tuesday, May 14, 2019**

**11. Adjournment**