



# City Council Agenda

Formal Meeting Of City Council

Documents:

**AGENDA OF 10-09-2023.PDF**  
**DRAFT - FORMAL MINUTES OF 09-25-2023.PDF**  
**ITEM 09A - AMEND COMPREHENSIVE PLAN FUTURE LAND USE MAP AUGUSTA STREET (Z-8-2023).PDF**  
**ITEM 09A - PRESENTATION - AMEND COMPREHENSIVE PLAN FUTURE LAND USE MAP AUGUSTA STREET (Z-8-2023).PDF**  
**ITEM 11A - PRESENTATION - PUBLIC PRIVATE PARTNERSHIP MILL VILLAGE MINISTRIES PENDLETON STREET.PDF**  
**ITEM 11A - PUBLIC PRIVATE PARTNERSHIP MILL VILLAGE MINISTRIES PENDLETON STREET.PDF**  
**ITEM 14A - PRESENTATION - CITY CODE - Z-7-2023 - TEXT AMENDMENT TO DEVELOPMENT BONUS.PDF**  
**ITEM 14A - TEXT AMENDMENT TO DEVELOPMENT BONUS (Z-7-2023).PDF**  
**ITEM 15A - CITY CODE - AMEND CHAPTERS 2 AND 40 HISTORIC REVIEW BOARD.PDF**  
**ITEM 15B - CITY CODE - AMEND COMMERCIAL USE STANDARDS FOR BODY PIERCING AND TATTOO FACILITIES (Z-6-2023).PDF**  
**ITEM 15B - PRESENTATION - AMEND COMMERCIAL USE STANDARDS FOR BODY PIERCING AND TATTOO FACILITIES (Z-6-2023).PDF**  
**ITEM 15C - AMEND COMPREHENSIVE PLAN FUTURE LAND USE MAP AUGUSTA STREET (Z-8-2023).PDF**  
**ITEM 15C - PRESENTATION - AMEND COMPREHENSIVE PLAN FUTURE LAND USE MAP AUGUSTA STREET (Z-8-2023).PDF**  
**ITEM 15D - PARKING AGREEMENT WITH FLUOR ENTERPRISES 204 HALTON ROAD.PDF**  
**ITEM 15E - APPROPRIATION - 4,933,626 PUBLIC SPACE UPGRADES AND SAFETY IMPROVEMENTS.PDF**  
**ITEM 15F - DEVELOPMENT AGREEMENT UNITED COMMUNITY BANKS INC.PDF**  
**ITEM 15F - PRESENTATION - DEVELOPMENT AGREEMENT UNITED COMMUNITY BANKS INC.PDF**  
**ITEM 15G - DEVELOPMENT AGREEMENT NR GATEWAY GREENVILLE INC 250 NORTH CHURCH STREET.PDF**  
**ITEM 15G - PRESENTATION - DEVELOPMENT AGREEMENT NR GATEWAY GREENVILLE INC 250 NORTH CHURCH STREET.PDF**  
**ITEM 16A - UNITY PARK NAMING RIGHTS.PDF**  
**ITEM 16B - ABANDONED CERTIFICATION 15 EAST STONE AVENUE.PDF**  
**ITEM 16C - REAPPOINTMENT OF MUNICIPAL JUDGE.PDF**  
**ITEM 16D - REAPPOINTMENT OF VARIOUS JUDICIAL MUNICIPAL COURT POSITIONS.PDF**  
**ITEM 16E - 1,700,000 FROM HOSPITALITY TAX FUND MATCHING FEDERAL LAND AND WATER CONSERVATION GRANT.PDF**

Questions on an agenda item? Contact Camilla Pitman, city clerk, at [cpitman@greenvillesc.gov](mailto:cpitman@greenvillesc.gov).

All media inquiries, please contact Communications Director Beth Brotherton,  
at [bbrotherton@greenvillesc.gov](mailto:bbrotherton@greenvillesc.gov).